## TULSI PUBLIC SEN. SEC. SCHOOL

 (AFFILIATED TO CBSE) BOOKLET $\nabla$


## TENTATIVE PARENT TEACHER MEETING SCHEDULE

| Sr.No | Event | Date | Day |
| :---: | :---: | :---: | :---: |
| $1{ }^{\text {st }}$ | PTM/ Orientation | $13^{\text {th }}$ May | Saturday |
| $2^{\text {nd }}$ | PTM | $8^{\text {th }}$ July | Saturday |
| $3^{\text {rd }}$ | PTM | $12^{\text {th }}$ August | Saturday |
| $4^{\text {th }}$ | PTM | $7^{\text {th }}$ October | Saturday |
| $5^{\text {th }}$ | PTM | $30^{\text {th }}$ December | Saturday |
| $6^{\text {th }}$ | PTM | $10^{\text {th }}$ February | Saturday |
| $7^{\text {th }}$ | PTM | March | As mentioned in Date Sheet |

## PARENT TEACHER MEETING TIME SLOT

To allow adequate time for all parents at the PTM, students have been allotted roll number wise time slots. Parents are requested to visit according to the time slots given below to avoid inconvenience.

| Roll No | Summer Timing | Winter Timing |
| :--- | :--- | :--- |
| 1 to 8 | 9.00 a.m. to 9.30 a.m. | 9.30 a.m. to 10.00 a.m. |
| 9 to 16 | 9.30 a.m. to 10.00 a.m. | 10.00 a.m. to 10.30 a.m. |
| 17 to 24 | 10.00 a.m. to 10.30 a.m. | 10.30 a.m. to 11.00 a.m. |
| 25 to 32 | 10.30 a.m. to 11.00 a.m. | 11.00 a.m. to 11.30 a.m. |
| 33 to 40 | 11.00 a.m $\mathbf{n} 130$ a.m. | 11.30 a.m. to 12.00 noon |

Common Time-11:30 a.m. to 12:00 noon (In summers)
Common Time-12:00 noon to 12:30 p.m. (In Winters)
(for parents whose more than one child is studying in the school and there is a clash in the time of both)

## EXAM SCHEDULE FOR CLASSES III TO VIII

| Month | Examination |
| :--- | :--- |
| May | Periodic Test-1 (UT-1) |
| July | Sub Enrichment Activity-1(SEA-1) |
| September | Periodic Test -2 (UT-2) |
| December | Sub Enrichment Activity -2(SEA-2) |
| January | Second Term Exam |
| February |  |

Note: The date of exams is tentative. If needed, they are subject to change.

Note:

1. There will be no written exam after or before the given scheduled date sheet.
2. Parents are requested to keep a check on notebooks and bag. They are requested to inform the school if the note books of their ward are unchecked or incomplete.

| 8 points Grading Scale |  |
| :--- | :--- |
| Marks | Grade |
|  |  |
| $91-100$ | A1 |
| $81-90$ | A2 |
| $71-80$ | B1 |
| $61-70$ | B2 |
| $51-60$ | C1 |
| $41-50$ | C2 |
| $33-40$ | D |
| $32 \&$ Below | E (Needs Improvement) |


| VALUE OF THE MONTH |  |
| :--- | :--- |
| April | Confidence |
| May | Positivity |
| June | Self Discipline |
| July | Etiquattes |
| August | Protection |
| September | Curiosity |
| October | Excellence |
| November | Smartness |
| December | Creativity |
| January | Planning |
| February | Enthusiasm |
| March | Ambition |


| TABLES |  |
| :--- | :--- |
| April | 2 to 5 |
| May | 6 to 9 |
| July | 10,11 |
| August | 12,13 |
| October | 14,15 |
| November | 16,17 |
| December | 18,19 |
| January | $20+\ldots \ldots$ |
| February | 2 to 20 |
|  |  |
|  |  |
|  |  |

## DISPLAY BOARD

Notice- Material on display board shall be put up latest by $10^{\text {th }}$ of the month. (Use A4/ A3 Size sheets only)

| COMPULSORY INFORMATION ON BOARDS |  |  |  |
| :---: | :---: | :---: | :---: |
| * | Classroom Norms | - April | Earth Day + Baisakhi |
| $\%$ | Star charts | - May | Mother's Day |
| $\%$ | Resource managers charts | - July | Van Mahotsav/ food |
| $\stackrel{*}{*}$ | Birthday charts |  | and Nutrition |
| * | Time Table with subject teacher | - August | Independence Day/ |
|  | names |  | Divine India |
| $\%$ | Thought of the week | - October | Technology and |
|  | Value of the month |  | Innovation |
| ¢ | Table of the month | - November | Children's Day and |
|  |  |  | Festivals |
|  |  | - December | Christmas/ New |
|  |  |  | Year/ Heritage |
|  |  | - January | Pride of India- Our constitution |
|  |  | - February | Family Unity |




| * PERIODIC TEST -II (UT) |  |  |
| :---: | :---: | :---: |
| \% Section 1 (Reading) | BLUE PRINT UT-II | MARKS |
| Comprehension (Unseen Passage) | - Reading | 8 |
|  | - Writing | 10 |
|  | - Grammar | 12 |
| \% Section 2 (Writing ) | - Literature | 10 |
| Paragraphs- Describing Plans For the Future |  |  |
| 1. How will You Celebrate Your Birthday ( Your Mother's Birthday, Father's Birthday etc.) | TOTAL | 40 |
| 2. How will You Clebrate Diwali, Holi etc.. |  |  |
|  |  |  |
| - Formal Letter - |  |  |
| Letters of request to the Principal for changing any facility. ( example - section/hobby club/ school bus etc..) |  |  |
| \% Section 3 (Grammar) |  |  |
| - Tense Table |  |  |
| Ch-10 Pronouns : Different Kinds of Pronouns |  |  |
| Ch-19 The Simple Future Tense and Future Continuous Tense |  |  |
|  |  |  |
| \% Section 4 (Literature) |  |  |
| Ch-2 Don't Be Jealous |  |  |
| Poem - If I Knew |  |  |
|  |  |  |
|  | BLUE PRINT SEA - II | MARKS |
| * SEA -II (ORAL EXAMS) | - Reading | 4 |
| \%* Reading skill | - Recitation | 4 |
|  | - Dictation | 4 |
| Reading from following chapters - | - ASL |  |
| Ch- 2 and Ch-3 | 1. Listening | 4 |
|  | 2. Speaking | 4 |
| \% Recitation |  |  |
| - Poem - Traffic Rules | Total | 20 |
| - Poem - If I Knew |  |  |
|  |  |  |
| \% Dictation |  |  |
| - Dictation in paragraph from $\mathrm{Ch}-2$ and $\mathrm{Ch}-3$ |  |  |
|  |  |  |
| \# ASL - Assessment of Speaking and Listening |  |  |
|  |  |  |
| - Listening Skills - | - Speaking Skills - |  |
| 1) Teacher will tell a story and students will listen to it and answer the questions asked by teacher. | Different topics will be given about them. | students will speak |
| 2) Students will narrate the story in their own words. | Topics - |  |
|  | Ch-7 Sentiments |  |
|  | Ch-9 Love and Hate |  |


| * SECOND TERM EXAMS |  |  |
| :---: | :---: | :---: |
|  | BLUE PRINT SECOND TERM | MARKS |
| \% Section 1 (Reading) |  |  |
| Comprehension (Unseen Passage) | Section -1 (Reading) | 10 |
|  | Unseen Passage |  |
|  |  |  |
|  | Section -2 ( Writing) | 15 |
|  | a Picture Composition |  |
| $\cdots \quad$ Section 2 (Writing) | y Paragraph |  |
| Paragraphs- Describing Places - | q Letter Writing |  |
| $\diamond$ My School/ School Library |  |  |
| $\diamond$ My Class - Room etc.. | Section-3 (Grammar) | 30 |
|  |  |  |
| Informal Letter- |  |  |
| Letter to elder describing an achievement in studies | Section -4 (Literature) | 25 |
|  | Question/Answer |  |
|  | Word- meaning |  |
|  | Antonyms |  |
|  | Synonyms |  |
|  | Make sentences |  |
|  | Who said to whom |  |
|  | Extract |  |
|  | Exercise work from book |  |
| \% Section 3 (Grammar) |  |  |
| * Tense Table | Total | 80 |
| Ch-12 Adjectives: Kinds of Adjectives |  |  |
| ch-13 Adjectives: Comparisons | TOTAL |  |
| Ch- 14 Articles - ' A ', 'An' and 'The' |  |  |
| Ch - 15 Verbs |  |  |
| Ch-16 Agreement of the verb with the Subject | * Section 4 (Literature) |  |
| Ch-20 Modal Auxiliaries |  |  |
| Ch - 21 Adverbs | Ch- 3 Follow Basic |  |
| Ch-22 Prepositions | Ch - 4 Taking Care of the Old |  |
| Ch- 23 The Interjections | Ch-9 Be A Real Friend |  |
| Ch- 24 Conjunctions | Poem - Traffic Rules |  |
| Ch- 25 Comprehension Passages (Pg- 118, 119) |  |  |
| Ch-29 Picture Description ( 140,141,142) |  |  |
| Ch - 28 Identification of Parts of Speech (from 10-18) given on pg - 134,135,136. | $\star$ Talk English Book- Unit 7 to 13(Pg -29 to 56) |  |
|  | $\begin{aligned} & \star \text { Cursive Writing - Ch - } 12 \text { to } \\ & \text { ( } \mathrm{pg} 30 \text { to } 48 \text { ) } \end{aligned}$ |  |



| 㿟 FIRST TERM EXAMS |  |  |
| :---: | :---: | :---: |
| भाग ' क ' | BLUE PRINT FIRST TERM | MARKS |
| अपठित गद्यांश |  |  |
|  | भाग 'क' |  |
| * भाग 'ख' साहित्य नइ संजीवनी से | अपठित गद्यांश | 4 |
| पठठत काव्याश |  |  |
| पाठ-8 कान्हा का अभयारण्य | * भाग 'ख' साहित्य |  |
| पाठ-9 निवादता | पोठत काव्यांश | 4 |
| पाठ-12 डॉ. अब्दुल कलाम |  |  |
| पाठ-13 कश्मीर | शब्दार्थ | 4 |
| पाठ-14 हमारा स्वतंत्रता आंदोलन | अति लघु प्रश्न/उत्तर | 4 |
|  | दीघ प्रश्न/उत्तर | 6 |
| *. भाग 'ग' हिंदी व्याकरण मंजरी | अभ्यास कार्य | 8 |
| पाठ-5 वचन |  |  |
| पाठ-6 कारक | * भाग 'ग' व्याकरण |  |
| पाठ-7 सवनाम | व्याकरण काय | 30 |
| पाठ-13 विलोम शब्द (1-22)1st Row पज नंबर 51 |  |  |
| पाठ-14 अनक शब्दों के लिए एक शब्द (1-10) पेज नं 54,55 | ※ भाग 'घ' रचनात्मक गतिविधियाँ |  |
| पाठ-15 पर्यायवाची शब्द(1-17) पेज नं 57 | अनुच्छेद लेखन | 5 |
| पाठ -17 मुहावर (9-16) पेज नं 64, 65 | पत्र लेखन | 5 |
| * भाग 'घ' रचनात्मक गतिविधियाँ | कहानी लेखन | 5 |
| - अनुच्छेद | चित्र वर्णन | 5 |
| अनुच्छेद लेखन:- गाय , मररी प्रिय अध्यापिका | कुलांक | 80 |
| पत्र |  |  |
| पत्र लेखन :- प्रधानाचाया जी को अवकाश हेतु प्राथना पत्र। |  |  |
| प्रधानाचायो जी को शुल्क माफी के लिए प्रार्थना पत्र। |  |  |
| कहानी : संकेतों के आधार पर कहानी पूरी करें। |  |  |
| चित्र वर्णन |  |  |
|  |  |  |
| 收 PERIODIC TEST -II (UT) |  |  |
| \% भाग 'क' | BLUE PRINT UT - II | MARKS |
| अपठित गद्यांश | \% भाग 'क' |  |
|  | अपठित गद्यांश | 5 |
| \% भाग ' ख' साहित्य |  |  |
| पाठ-7 गुरु नानक देव जी | \% भाग ' ख ' - साहित्य |  |
| पाठ-16 नंदा | शब्दाथ | 3 |
| पाठ-17 वाल्मोके रामायण का प्रारंभ | लघ प्रश्न/उत्तर | 3 |
|  | दीर्घ प्रश्न/उत्तर | 6 |
| \% भाग 'ग' हिंदी व्याकरण मंजरी | अभ्यास कार्य | 6 |
| पाठ-8 क्रिया |  |  |
| पाठ-9 काल | ※ भाग 'ग' व्याकरण |  |
| पाठ-14 अनेक शब्दों के लिए एक शब्द (11 से 20 ) पेज नंबर 54 . 55 | व्याकरण कार्य | 12 |
|  |  |  |
| पाठ-15 पयायवाची शब्द (8 से 14) पेज नं 57,58 |  |  |
| पाठ 17 मुहावरे( 17 से 25) पेज नंबर 65 | \% भाग 'घ' रचनात्मक गतिविधियाँ |  |
|  | अनुच्छेद लेखन | 5 |


| * भाग 'घ' रचनात्मक गतिविधियाँ |  |  |
| :---: | :---: | :---: |
| अनुच्छेद लेखन :- महात्मा गाँधी | कुलांक | 40 |
| \% SEA -II (ORAL EXAMS) |  |  |
| \% पठन कौशल- | BLUE PRINT SEA -II | MARKS |
| पुस्तक - नइ संजीवनी से | पठन कौशल | 4 |
| पाठ-22 मेरी डायरी | कविता गायन | 4 |
| पाठ-24 लालच का फल (कहानी) | श्रतल ख | 4 |
|  | श्रवण कौशल | 4 |
| $\star$ कविता गायन - | वाचन कौशल | 4 |
| पाठ-10 बया से (कविता) |  |  |
| पाठ-18 सत्य बसाएं | कुलांक | 20 |
|  |  |  |
| \% श्रुतलेख | * श्रवण कौशल |  |
| पाठ-22 मेरी डायरी | गद्यांश या कहानी को सुनाकर प्रश्न/उत्तर | जाएँे। |
| पाठ-24 लालच का फल |  |  |
|  | * वाचन कौशल |  |
|  | पुस्तक से कहानी का सार सुनाना |  |
| 永 SECOND TERM EXAMS |  |  |
| $\div$ भाग ' क ' | BLUE PRINT SECOND TERM | MARKS |
| अपठित गद्यांश | * भाग 'क ' |  |
|  | अपठित गद्यांश | 4 |
| \% भाग 'ख' साहित्य |  |  |
| पठित काव्यांश | * भाग 'ख ' |  |
| पाठ-19 दुर्गा बाई देशमुख | पठित काव्यांश | 4 |
| पाठ-20 नमदा | शब्दाथ | 4 |
| पाठ-21 हमारा शरीर | लघु प्रश्न/उत्तर | 4 |
| पाठ-23 हमारा अंतरिक्ष | दीघघ प्रश्न/उत्तर | 6 |
| पाठ-25 वीर बालक अजमल खां | अभ्यास कार्य | 8 |
|  | * भाग ' ग ' |  |
| ※भाग 'ग' हिंदी व्याकरण मंजरी | व्याकरण कार्य | 30 |
| पाठ-10 विशेषण |  |  |
| पाठ-11 क्रिया विशेषण | * भाग ' घ ' |  |
| पाठ-12 विराम चिहन | अनुच्छेद लेखन | 5 |
| पाठ-13 विलोम शब्द (23-44) पेज नं -51 | पत्र लेखन | 5 |
| पाठ-14 अनेक शब्दों के लिए एक शब्द (21-30) पेज नं -55 | कहानी लेखन | 5 |
| पाठ-15 पयोयवाची शब्द (15-22) पेज नं-58 | चित्र वणन | 5 |
| पाठ-16 अशुद्धि शोधन |  |  |
|  | कुलांक | 80 |
| * भाग 'घ' रचनात्मक गतिविधियाँ |  |  |
| - अनुच्छेद |  |  |
| एअनुच्छेद : मेरा प्रिय खेल, रंगों का त्योहार (होली) |  |  |
|  |  |  |
| - पत्र |  |  |
| - पत्र : वाद विवाद प्रतियोगिता में प्रथम आने पर मित्र को बधाई |  |  |
| दादी जी की मत्यू पर सखी को शोक पत्र |  |  |
| - कहानी : संकेतों के आधार पर कहानी पूरी करें। |  |  |
| - चित्र वर्णन |  |  |


| MATHS SYLLABUS (2023-2024): Class IV |  |  |
| :---: | :---: | :---: |
| * PEROD\|C TEST -1 (UT) |  |  |
|  | BLUE PRINT UT-1 | MARKS |
| Ch. 1 Large Numbers | Ch. 1 Large Numbers | 17 |
| Ch. 2 Addition and Subtraction | Ch. 2 Addition and Subtraction | 18 |
|  | Aptitude Skills | 5 |
| Aptitude Skills |  |  |
| -(Pg 1 to 10) | Total | 40 |
|  |  |  |
| * SEA -1 (ORAL EXAMS) | BLUE PRINT SEA -1 | MARKS |
| * Viva-Voce | \% Viva-Voce | 5 |
| - | * Tables | 5 |
| $\star$ Tables | * Mental Ability | 5 |
| $\bullet$ | * Activities | 5 |
| * Mental Ability | Total | 20 |
|  |  |  |
| \% Activities | - Activity of factors with the help of unifix cubes |  |
| - Place value with the help of Abacus | - Activity of parts of a circle |  |
| - Roman numerals with the help of matchsticks | - Activity of money with the help of fake currency |  |
| - Make a chart of prime numbers(1 to 50) | - Activity of time- to find duration of time between different dates |  |
|  |  |  |
| * FIRST TERM EXAMS |  |  |
|  | BLUE PRINT FIRST TERM | MARKS |
| Ch. 1 Large Numbers | Ch. 1 Large Numbers | 15 |
| Ch. 2 Addition and Subtraction | Ch. 2 Addition and Subtraction | 15 |
| Ch. 3 Multiplication | Ch. 3 Multiplication | 10 |
| Ch. 5 Factors and Multiples | Ch. 5 Factors and Multiples | 10 |
| Ch. 7 Basic Shapes | Ch. 7 Basic Shapes | 5 |
| Ch. 11 Time | Ch. 11 Time | 10 |
| Ch. 12 Money | Ch. 12 Money | 10 |
|  | Aptitude Skills | 5 |
| Aptitude Skills |  |  |
| (Pg. 11 to 36) |  |  |
| Vedic Maths:- |  |  |
| Techniques of Addition and Subtraction |  |  |
|  | Total | 80 |


| * PERIODIC TEST -II (UT) |  |  |
| :---: | :---: | :---: |
|  | BLUE PRINT UT - II | MARKS |
| Ch. 6 Fractions and Decimals | Ch. 6 Fractions and Decimals | 15 |
| Ch. 8 Patterns and Symmetry | Ch. 8 Patterns and Symmetry | 5 |
| Ch. 9 Metric Measures | Ch. 9 Metric Measures | 15 |
| Aptitude Skills | Aptitude Skills | 5 |
| (Pg. 37 to 47)) |  |  |
|  | Total | 40 |
|  |  |  |
| * SEA -II (ORAL EXAMS) | BLUE PRINT SEA - II | MARKS |
| * Viva-Voce | * Viva-Voce | 5 |
| - | \% Tables | 5 |
| * Tables | * Mental Ability | 5 |
| - | * Activities | 5 |
| \%* Mental Ability |  |  |
| - |  |  |
| ** Activities | Total | 20 |
| Activity of fractions with help of paper folding and pasting | Prepare a pictograph with the help of smilies |  |
| Area and Perimeter with the help of Geoboard | Activity of Measurement - demonstrate how to use the metre tape, scale and |  |
| * FINAL TERM EXAMS |  |  |
|  | BLUE PRINT FINAL TERM | MARKS |
| Ch. 4 DIVIsion | Ch. ${ }^{4}$ DIVISIon | 15 |
| Ch. 6 Fractions and Decimals | Ch. 6 Fractions and Decimals | 10 |
| Ch. 8 Patterns and Symmetry | Ch. 8 Patterns and Symmetry | 10 |
| Ch. 9 viatic Iveasures | Ch. 9 Ivatic measures | 10 |
| Ch. 10 Area amd Pemineter | Ch. 10 Area ama Pemineter | 10 |
| Ch. 3 Data Handling | Ch. 3 Data Handling | 5 |
| Ch. 2 Adation alma subiraction | Ch. 2 Adatiolramd subtraction | 5 |
| Ch. ${ }^{3}$ Multiplication | Ch. ${ }^{3}$ Multiplication | 5 |
| Ch. ${ }^{12}$ Money | Ch. ${ }^{12}$ Money | 5 |
| Aptitude ${ }^{\text {Skills }}$ | Aptitude ${ }^{\text {Skilis }}$ | 5 |
| (Pg. ${ }^{37} 10$ 65) |  |  |
| Vedic Maths |  |  |
| Techniques of Multiplication and Multiplication tables |  |  |
| Ch. 2 Addition and Subtraction, Ch. 3 Multiplication and Ch. 12 Money (These topics of First term syllabus will be included in Final Term) |  |  |
|  | Total | 80 |



| PERIODIC TEST-2 (UT) |  |  |
| :---: | :---: | :---: |
| ${ }^{*}$ Chapters | BLUE PRINT UT-2 |  |
| - Ch-5 Nutrition in plants | Section -A | 10 |
| - Ch-6 Types of plants | - Very Short Question /Answer |  |
|  | - Fill ups / Match it |  |
|  | Section-B |  |
|  | - Short Question /Answer | 5 |
|  | - Flowchart /Diagrams /Paragraph Based Q/A /Value Based Q/A | 10 |
|  | Section -C |  |
|  | - Long Question /Answer | 5 |
|  | - Map work | 5 |
| * Map work | Section -D | 5 |
| - Eastern States of ${ }^{\text {ndia }}$ | - MCQ's |  |
|  | - Puzzle |  |
|  | Total | 40 |
| * SEA-2 (ORAL EXAMS) |  |  |
| - Viva Voce |  |  |
| - Ch-14 First Aid |  |  |
|  |  |  |
| * Map work |  |  |
| - Western States of ${ }^{\text {- }}$ ndia |  |  |
|  |  |  |
| * Activities | BLUE PRINT SEA-2 | MARKS |
| - Starch test with iodine | - Viva voce | 5 |
| - Solid dissolved inliquid | Identification | 2 |
| - Physical and Chemical change | - Activity | 3 |
| - States of matter | - Map work | 5 |
| - Types of forces | - Project work | 5 |
| - Simple machines | Total | 20 |
|  |  |  |
| * Diagrams : | * Project Work |  |
| - Photosynthesis | - Paste pictures of different types of terrestrial plants |  |
| - Life cycle of frog | - Make your own vehicle |  |
| - Life cycle of butterfly | - First Aid box |  |
| - Life cycle of cockroach | - Collect/Paste different types of Soils and paste in scrap file |  |
| - Arrangement of molecules |  |  |
|  |  |  |
| * FINAL TERM EXAMS | BLUE PRINT FINAL TERM | MARKS |
| - Chapters | Section -A |  |
| - Ch-5 Nutrition in plants | - Very Short Question/ Answer | 5 |
| - Ch-6 Types of plants | - Fill ups/Match it | 5 |
| - Ch-7 Adaptation in Animals | Section -B |  |
| - Ch-8 Reproduction of Animals | - Short Question/ Answer | 15 |
| -Ch-9 Matter | - Flowchart /Diagram | 10 |
| - Ch-10 Force, work and energy | Value Based Q/A | 5 |
| - Ch-14 First aid | Section -C |  |
| - Social Science questions/ answers done in EVS notebook | - Long Question /Answer | 15 |
|  | Paragraph Based Q/A | 5 |
| * Map Work | - Map work | 5 |
| - Continents and Oceans of the world | Section -D |  |
| - States of India | - MCQ's | 10 |
|  | - Puzzle | 5 |
|  | Total | 80 |




## COMPUTER SCIENCE SYLLABUS：CLASS－IV

| 漛 Project Work |  |  |
| :---: | :---: | :---: |
| Project will be made in School Computer Lab using MS－Word． | BLUE PRINT | MARKS |
|  | Project Work | 10 |
| 漛 First Term Exam |  |  |
| L－1 Computer－Its Classification | BLUE PRINT I TERM | MARKS |
| L－2 Computer－Inside the System Unit | Fill ups | 05 |
| L－3 Windows－Customising \＆Personalizing | True／False | 05 |
| L－4 Word－Editing \＆Formatting | MCQ＇s | 05 |
|  | Shortcut Keys | 03 |
|  | App．Based Questions | 02 |
|  | Practical Skills | 10 |
|  |  |  |
| 囦 Project Work |  |  |
| Project will be made in School Computer Lab using Scratch． | BLUE PRINT | MARKS |
|  | Project Work | 10 |
| ＊Second Term Exam |  |  |
| L－5 Internet－Surfing \＆Security | BLUE PRINT II TERM | MARKS |
| L－6 Step－Wise Thinking | Fillups | 05 |
| L－7 More About Scratch 2 | True／False | 05 |
|  | MCQ＇s | 05 |
|  | Full forms | 03 |
|  | App．Based Questions | 02 |
|  | Practical Skills | 10 |

## Drawing Syllabus: Class IV

| Term-1 | Term- 2 |
| :---: | :---: |
| April- <br> *Drawing Book-Art Room= page no 3 to 6 <br> *Drawing file work-draw snowman and clown. <br> *Craft work- paper bags, clay modeling on earth day. <br> May- <br> *Drawing book-Art room=page no 7 to 10 <br> *Drawing file work-Draw rabbit and hippo. <br> *Craft work- crown, paper purse making on mother's Day. <br> June- <br> *Holidays homework-book pages 18 to 32 <br> *Craft work- Gift item on father's Day. <br> July- <br> *Drawing book-Art room=page no 11 to 14 <br> *Drawing file work- draw walrus and lion <br> *Craft work- Tree with pencil shaving (van mahotsav) <br> August- <br> *Drawing book-Art room=page no 15 to 17 <br> *Drawing file work-my home (draw) <br> *Craft work- cap, bunting on Independence Day. <br> September- <br> *Revision of lst term syllabus <br> *Craft work- bookmark+flowers for teachers day+Hindi diwas. <br> Unit test - <br> My home, lion, snowman, rabbit. | October- <br> *Drawing file work-draw sun flower and shark. <br> *Craft work-making Ravana on Dussehra+chasma on Gandhi jayanti. <br> November- <br> *Drawing file work- draw bull and trees <br> *Craft work-candle and diya decorations for Diwali. <br> December- <br> *Drawing file work-Draw fruits and vegetables <br> *Craft work-making santa+gift on Christmas Day. <br> January- <br> *Drawing file work-Save Earth poster <br> *Craft work- tricolor badge on Republic Day. <br> February- <br> *Revision of llnd term syllabus. <br> Unit text <br> *Vegetables, save earth poster, trees, shark.. |

## Music Syllabus: Class IV

| First Term | Second Term |
| :---: | :---: |
| * Prayers Subah Savere Saraswati Vandana Prayer Before Meals | * Prayers Change My Heart Oh God Ae Malik Tere Bande Ham Har DeshMe Tu |
| Mantra Chanting Om BhurBhuvaSwaha Mul Mantra.. Ek Omkar | * Mantra Chanting Saraswati Mantra Mul Mantra.. Ek Omkar |
| * Songs Ek Din Bik Jayega Dil Diya Hai JaanBhi Denge | * Songs Yah Mat KahoKhuda Se HansteHanste Kat Jaayen Raste |
| Devotional Songs Shabad.. Jo Mange Thakur Apne Sanwli Surat God is One Lab Par Aati Hai Dua | * Devotional Songs Sai Ram, Sai Shyam Tu Sanchasahib Mera God is One Give Me Oil In My Lamp |
| Dance Basic Dance Steps Rajasthani Steps Aerobics Steps | Dance <br> Practice of - Basic Dance Steps Punjabi Steps |
| Theme Based Cultural Activities Related to Baisakhı, Earth Day, Mother's Day, Independence Day, Janmashtamı, Van Mahotsav etc. | * Theme Based Cultural Activities Related to Dussehra, Diwali, Children's Day, GuruParv, Christmas, Republic Day, Family Unity Day |

## Physical Education Syllabus: Class IV

| First Term | Second Term |
| :---: | :---: |
| * Yoga Tadasana Varikshasana Trikonasana | * Yoga Katichakarasana Verbhadrasana Natrajasana |
| ※ Races 100 meter race One Leg Race | * Races 10 Meter Line Touch Race Frog Race Jumping Events |
| * Games Cricket Volleyball Kho-kho | * Games Badminton Skipping Kabaddi |
| ※ Fitness Exercises Warm Up Exercises General Exercises of Fingers and Hands | * Fitness Exercises Stretching General Exercises of Legsand Feet |
| * Competitions <br> - $\mathbf{1 0 0}$ m. Race, Cricket, Kho- kho, Yoga Competition | * Competitions 10 m . Line Touch Race, Badminton, Kabbadi, Fun Races on Sports Day |

## Healthy and Balanced Diet Tiffin Schedule

## For Summers

Monday :- Vegetable Millets/Vegetable Daliya/Vegetable Upma+Curd+Halwa+Any Seasonal Fruit

Tuesday:- Shahi Paneer/ Paneer Bhurji /Palak Paneer +Paratha /Chapati + Salad

Wednesday:- Gourd (ghiya)/ Pumpkin/ Bhindi+ Paratha/ Chapati+ Any Seasonal Fruit

Thursday:- Kadhi Chawal/ Besan Cheela/ Vegetable Pulao+Salad

Friday:- Udad daal/ Rajma/ Lobia+ Rice /Chapati +Any Seasonal Fruit

Saturday:- Black Chane/ White Chane +Rice /Chapati/ Paratha + Meeta Daliya +Salad

## For Winters

Monday :- Vegetable Millets/Vegetable Daliya/Vegetable Upma+Curd+ Halwa+Any Seasonal Fruit

Tuesday:- Shahi Paneer/ Paneer Bhurji /Palak Paneer +Paratha /Chapati + Salad

Wednesday:- Sarson ka Saag/ Aloo Methi/ + Makki ka Paratha/ Chapati+ Any Seasonal Fruit

Thursday:- Kadhi Chawal/ Besan Cheela/ Suji Cheela+ Besan Halwa+Salad

Friday:- Carrot/ Peas/ Capsicum Vegetable+ /Chapati +Any Seasonal Fruit

Saturday:- Black Chane/ White Chane + Rice/ Paratha/ Chapati + Meetha Daliya +Salad

## On Special Occasions

Vegetable Idli/ Vegetable Sandwich/ Vegetable Cutlets/Vegetable Macroni/ Cheese Sandwich / Bread Pakoda + Sweet Dish

## LONG TEST SCHEDULE (2023-24)

Class - III to VIII
FIRST TERM

| Date | Day | III | IV | V | VI | VII | VIII |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $17 / 04 / 2023$ | Monday | Hindi | Maths | English | Science | Social <br> Sci | Hindi |
| $24 / 04 / 2023$ | Monday | Maths | English | EVS | Social <br> Sci | Hindi | Maths |
| $01 / 05 / 2023$ | Monday | English | EVS | Hindi | Hindi | Maths | English |
| $08 / 05 / 2023$ | Monday | EVS | Hindi | Maths | Maths | English | Science |
| $15 / 05 / 2023$ | Monday | G.K. | G.K. | G.K. | English | Science | Social <br> Sci |
| $17 / 07 / 2023$ | Monday | Hindi | Maths | English | Science | Social <br> Sci | Hindi |
| $24 / 07 / 2023$ | Monday | Maths | English | EVS | Social <br> Sci | Hindi | Punjabi |
| $07 / 08 / 2023$ | Monday | English | EVS | Computer | Hindi | Maths | English |
| $14 / 08 / 2023$ | Monday | EVS | Computer | Hindi | Maths | Punjabi | Science |
| $21 / 08 / 2023$ | Monday | G.K. | Hindi | Maths | English | Science | Social <br> Sci |
| $28 / 08 / 2023$ | Monday | Computer | G.K. | G.K. | Punjabi | English | Maths |

## SECOND TERM

| Date | Day | III | IV | V | VI | VII | VIII |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $23 / 10 / 2023$ | Monday | Hindi | Maths | English | Science | Social <br> Sci | Hindi |
| $30 / 10 / 2023$ | Monday | Maths | English | EVS | Social <br> Sci | Hindi | Maths |
| $06 / 11 / 2023$ | Monday | English | EVS | Hindi | Hindi | Maths | English |
| $20 / 11 / 2023$ | Monday | EVS | Hindi | Maths | Maths | English | Science |
| $04 / 12 / 2023$ | Monday | G.K. | G.K. | G.K. | English | Science | Social <br> Sci |
| $11 / 12 / 2023$ | Monday | Hindi | Maths | English | Punjabi | Social <br> Sci | Hindi |
| $22 / 01 / 2024$ | Monday | Maths | English | EVS | Science | Punjabi | Maths |
| $29 / 01 / 2024$ | Monday | English | EVS | Computer | Social |  |  |
| Sci | Hindi | Punjabi |  |  |  |  |  |
| $05 / 02 / 2024$ | Monday | EVS | Computer | Hindi | Hindi | Maths | English |
| $12 / 02 / 2024$ | Monday | G.K. | Hindi | Maths | Maths | English | Science <br> $19 / 02 / 2024$ |
| Monday | Computer | G.K. | G.K. | English | Science | Social <br> Sci |  |


|  | List of Holidays for Session -2023-24 |  |
| :--- | :--- | :--- |
| Date | Day | Holiday |
| 4-Apr-23 | Tuesday | Mahavir Jayanti * |
| 14-Apr-23 | Friday | Dr. B.R. Ambedkar Jayanti / Vaisakhi |
| 22-Apr-23 | Saturday | Parshuram Jayanti /Id -ul-Fitr |
| 5-May-22 | Friday | Budh Purnima * |
| 22-May-22 | Monday | Maharana Pratap Jayanti |
| 31-Jul-23 | Monday | Shaheed Udham Singh's Martyrdom Day |
| 15-Aug-23 | Tuesday | Independence day |
| 19-Aug-23 | Saturday | Haryali Teej |
| 30-Aug-23 | Wednesday | Raksha Bandhan |
| 6-Sep-23 | Wednesday | Janamastmi |
| 23-Sep-23 | Saturday | Shaheedi Divas/ Haryana War Heroes'Martyrdom Day |
| 2-Oct-23 | Monday | Mahatma Gandhi Jayanti |
| 15-Oct-23 | Sunday | Maharaja Agarsen Jayanti |
| 24-Oct-23 | Tuesday | Dussehra |
| 28-Oct-23 | Saturday | Maharishi Valmiki Jayanti |
| 1-Nov-23 | Wednesday | Haryana Day/ Karwa Chauth |
| 11-Nov-23 | Saturday | Pre- Diwali |
| 12-Nov-23 | Sunday | Diwali |
| 13-Nov-23 | Monday | Vishvakarma day/Goverdhan Puja |
| 14-Nov-23 | Tuesday | Bhai Dooj |
| 27-Nov-23 | Monday | Guru Nanak Dev Jayanti |
| 25-Dec-23 | Monday | Christmas |
| Year - (2024) |  |  |
| 17-Jan-24 | Wednesday | Guru Govind Singh B'Day |
| 26-Jan-24 | Friday | Republic Day |
| 14-Feb-24 | Wednesday | Basant Panchmi * |
| 24-Feb-24 | Saturday | Guru Ravidas Jayanti |
| 8-Mar-24 | Friday | MahaShivratri |
| 23-Mar-24 | Saturday | Shaheedi Diwas Bhagat Singh * |
| 25-Mar-24 | Monday | Holi |
|  |  |  |
| Note : |  |  |
| $\square$ Summer Break for students 1st June to 3rd July 2023 and reopen on 4th July 2023 |  |  |
| $\square$ Winter Break |  |  |
| $\square$ Sen January (according to government orders) |  |  |
| $\square$ Last working day of the month will be a holiday for students |  |  |
| $\square$ Holidays/Dates may change according to the orders of the administration. |  |  |
| $\square$ If 15th August / 26th January will be working day for celebration then the holiday will |  |  |
| be on 16th August/ 27th January |  |  |



## TULSI PUBLIC SEN. SEC. SCHOOL <br> (AFFILIATED TO CBSE)

